

Applicant or Patentee: Neil Garcia-Sinclair and Ki Bong Park

Serial or Patent No:

Filed or Issued: Concurrently

For: MULTI-PHASE BIPOLAR BRUSHLESS D.C. MOTOR

VERIFIED STATEMENT (DECLARATION) CLAIMING
SMALL ENTITY STATUS (37 CFR 1.9(f) and 1.27(c))
SMALL BUSINESS CONCERN

I hereby declare that I am

- ☐ the owner of the small business concern identified below
☒ an official of the small business concern empowered to act on
behalf of the concern identified below:

NAME OF CONCERN: Ultimate Motroller Corporation
ADDRESS OF CONCERN: 21352 Nordhoff Street, #108
Chatsworth, California 91311

I hereby declare that the above identified small business concern qualifies as a small business concern as defined in 13 CFR 121.3-18, and reproduced in 37 CFR 1.9(d), for purposes of paying reduced fees under Section 41(a) and (b) of Title 35, United States Code, in that the number of employees of the concern, including those of affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, part-time, or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, directly or indirectly, one concern controls or has the power to control the other, or a third party or parties controls or has the power to control both.

I hereby declare that rights under contract or law have been conveyed to and remain with the small business concern identified above with regard to the invention entitled: MULTI-PHASE BIPOLAR BRUSHLESS D.C. MOTOR by Neil Garcia-Sinclair and Ko Bong Park described in

☒ the specification filed herewith

☐ Application Serial No. _____, filed

☐ Patent No. _____, issued

If the rights held by the above identified small business concern are not exclusive, each individual, concern or organization having rights to the invention is listed below* and no rights to the invention are held by any person, other than the inventor, who could not qualify as a small business concern under 37 CFR 1.9(d) or by any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR 1.9(e).

*Note: Separate verified statements are required for each named person, concern, or organization having rights to the invention averring to their status as small entities. (37 CFR 1.27)

FULL NAME: None

ADDRESS:

☐ Individual ☐ Small Business Concern

☐ Nonprofit organization

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to

be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

NAME OF PERSON SIGNING: In Il Choi

TITLE OF PERSON OTHER THAN OWNER: President

ADDRESS OF PERSON SIGNING: 21352 Nordhoff Street, #108
Chatsworth, California 91311

SIGNATURE: 

DATE: Oct. 16, 2000

03650613 401600

DECLARATION AND POWER OF ATTORNEY
FOR PATENT APPLICATION

As the below named inventors, we hereby declare that:

Our residences, post office addresses and citizenships are as stated below next to our names,

We believe we are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled MULTI-PHASE BIPOLAR BRUSHLESS D.C. MOTOR the specification of which (check one)

 X is attached hereto
 was filed on _____
Application Serial No. _____
and was amended on (or amended through) _____
(if applicable)

We hereby state that we have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

We acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Sec. 1.56(a).

We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18

of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

We hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Scott W. Kelley, Registration No. 30,762; Stuart O. Lowry, Registration No. 26,563; John D. Bauersfeld, Registration No. 24,496; John E. Kelly, Registration No. 24,269; Kamran Fattahi, Registration No. 35,758; and Aaron T. Borrowman, Registration No. 42,348.

Direct all telephone calls to Scott W. Kelley at telephone No. (818) 347-7900.

Address all correspondence to:

Scott W. Kelley
KELLY BAUERSFELD LOWRY & KELLEY, LLP
6320 Canoga Avenue, Suite 1650
Woodland Hills, California 91367

Full name of first, joint inventor: Neil Garcia-Sinclair

Inventor's signature: Neil Garcia-Sinclair

Date: 10/11/, 2000

Residence: Alameda, California

Citizenship: UNITED STATES OF AMERICA

Post Office Address: 2825 Newport Road
Alameda, California 94501-7117

Full name of second, joint inventor: Ki Bong Park

Inventor's signature: Park Ki Bong

Date: Oct 12, 2000

Residence: Arleta, California

Citizenship: UNITED STATES OF AMERICA

Post Office Address: 13441 Chase Street
Arleta, California 91331